



Ingham County

4-H Family News

April 15, 2022

Local Calendar of Events

- April 15– Deadline Earl Threadgould Scholarship Application (pg 8)
 - Deadline Homegrown Livestock Fair Verification Form (pg 9)
 - County Holiday, 4-H Office Closed
- April 19, 6 pm– Ambassadors, Hilliard Building, Conf. Rm. A.
 - 7 pm– Still Life, Hilliard Building, Conf. Rm. A.
- April 20, 7:00 pm– 4-H Council Meeting, Hilliard Building
- May 14, 11 am to 1 pm – Sheep Tagging: South end of Fairgrounds
- May 15—Deadline Swine Project Identification Submission Form (pg 10)
- Aug 1-Deadline Livestock Committee Continuing Education Scholarship (pg 11-13)

Contact Us

Glenda Weiss
 4-H Program Coordinator
weissgle@msu.edu

Michigan State University Extension
 4-H Youth Development
 Ingham County
 121 E. Maple Street
 PO Box 319
 Mason, MI 48854
 Ph: 517.676.7207 • Fax: 517.676.7288
msue.ingham@county.msu.edu

Ingham County 4-H

<https://www.canr.msu.edu/ingham/4-h/>

Facebook

<https://www.facebook.com/Ingham4H>

A Night With A Falconer

- What is a falcon's normal behavior?
- How do you protect your poultry while still showing appreciation for these amazing birds.
- Discover these magnificent birds of prey as we host a local falconer.



Program is geared toward youth ages 7-19

Youth ages 5-7 invited with adult

Adults also welcome

Register at:

https://events.anr.msu.edu/Night_with_Falconer/

April 28th - 6:30 pm to 8:00 pm

Ingham County Fairgrounds - Main Arena

700 Ash St., Mason, MI



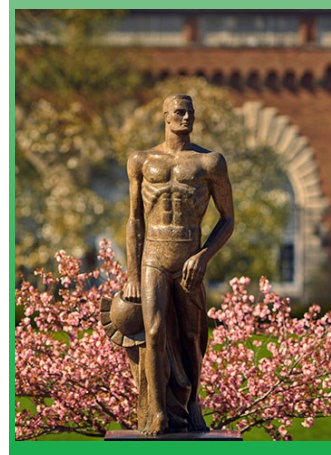
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Ingham County 4H-MSU Extension



Be sure to like and follow us for the latest 4-H information.



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IT'S PAPER CLOVER TIME!

April 27th-May 8th

Funds support 4-H camp and leadership activities.



Members and Clubs are encouraged to assist at the 4-H booth. Activities you could do while at the booth include speaking to customers, answer questions about 4-H and your club, share your projects, and much more.

To sign up for a 2-hour booth session go to

<https://www.signupgenius.com/go/8050C4CA9A82EA3FB6-spring1>

4-H FOOD BOOTH

During the Ingham
County Fair

4-H Council is in need of help organizing and managing the food booth. Seeking interested adults and youth ages 18 and above.

Contact Glenda at

weissgle@msu.edu



Help is needed organizing this year's 4-H Council Food Booth. This is the 4-H council's only fundraiser for the year. Funds raised at the food booth go toward scholarship for many youth events such as Exploration Days, Capital Washington Focus and more. The council has also funded the annual awards night, horse camp, still life workshop and other county events.

SATURDAY, MAY 14, 2022

Eaton County 4-H Pre-Fair Dog Fun Match



For more information and registration forms, rules, and flyer, visit: <https://www.canr.msu.edu/.../eaton-county-4-h-pre-fair...>

• Applications Due Friday April 15th



SCHOL- ARSHIP EARL THREADGOULD

ELIGIBILITY CRITERIAS

- Accepted for a full-time study at an accredited post-secondary college or school
- 2022 graduate
- Application: INGHAM COUNTY 4-H (msu.edu)
- Ingham County 4-H member



4-H Alumni & Supporters

Walking Challenge

Starting May 1!

Get those walking shoes ready

Register today for a chance to earn prizes for your county 4-H program!

www.canr.msu.edu/events/michigan-4-h-alumni-and-supporters-walking-challenge



MICHIGAN 4-H YOUTH DAIRY DAYS

JULY 18-22, 2022

MSU PAVILION, EAST LANSING



4-H ANIMAL & VETERINARY SCIENCE CAMP

JUNE 27 - JULY 1, 2022

MSU CAMPUS, EAST LANSING

www.canr.msu.edu/4_h_animal_veterinary_science_camp/index



COOKING WITH 4-H: SNACKS



Join 4-H at the East Lansing Public Library!

- Open to 8-19 year olds
- April 11th, April 13th, and April 18th from 5:30 to 7:30 pm.

Registration:

- Register at 4-H Online! <https://v2.4honloine.com>
- Become a member and sign up for the club "Cooking with 4H: Snacks"
- Or email gausscar@msu.edu for the direct link.

Ingham County Fair – Some changes and dates

General

- 4-H staff and volunteers will once again manage the livestock and still life areas of the county fair.
- Membership in 4-H or FFA is a requirement for exhibiting livestock or still life.
- Fair entries and fees are due by June 15th
- Cloverbuds – no limits on the number of entries

Livestock

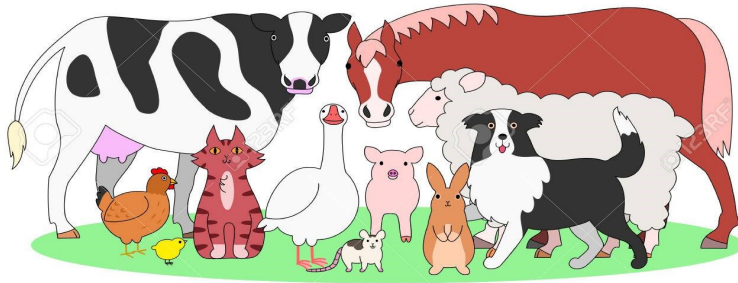
- Rabbit tattoo clinic – July 11th from 6:00 p.m. to 7:00 p.m.
- The livestock auction is not a 4-H/FFA Auction.
- Minimum market goat weight is 60 pounds.
- Livestock pen fees are being paid for by the Ingham County 4-H/FFA Livestock Committee
- Cloverbuds – rabbits and poultry will be checked into the barn with the other entries on Sunday and leave with the other entries the following Sunday
- Sheep tagging – South end of the fairgrounds - May 14th from 11 am to 1 p.m.

Still Life

- Youth may sell two items in the still life sale.
- Dogs – May 1st forms are required to be completed and turned into the office.
- Clothing and Textiles – Fashion Revue/Style Show is eliminated

New Classes

- Club Activity Board (group project)– a poster board with a collection of photos and captions of your club activities for the year including planning meetings, demonstrations, parties, community service, etc.
- Cherry Tomato Plant (both individual and group project) - Additional certificates awarded for: Most cherry tomatoes on the plant, single largest cherry tomato, and largest cherry tomato plant overall.
- RC Vehicle Off Road
- RC Vehicle Drag Racing



MSU Masking Guidelines Lifted



In early March, Michigan State University (MSU) updated their COVID-19 mask guidance. These changes impact attendees of MSU Extension and Michigan 4-H programs occurring on and off MSU property.

As of March 8, masks are no longer required at MSU Extension or Michigan 4-H programs, events, offices or meeting rooms.

While not a requirement, Michigan 4-H in-person events are still encouraged to follow best practices that include meeting outside when possible, keeping participant numbers below maximum capacity to allow for social distancing, offering hand sanitizer and respecting the continued use of masks by those who choose to wear them.

As always, the most up-to-date guidelines for Michigan 4-H can be found at extension.msu.edu/approved-activities.

4-H Events and Workshops

April 16: Montcalm County 4-H Goat Show

Montcalm County Fairgrounds, Greenville

Do you have a goat who you think is the GOAT (Greatest of All Time)? Bring them to the Montcalm County Fairgrounds for the 4-H Goat Educational and Fun Show. Open to all.

<https://www.canr.msu.edu/events/montcalm-county-4-h-goat-show>

April 23: Mock Interview Day

MSU Tollgate Farm and Education Center, Novi

Gain confidence, communication and career readiness skills as you also gain tips on networking and interviewing. Includes opportunities to practice and receive feedback.

<https://www.canr.msu.edu/events/mock22>

April 28: Line Dancing Lessons with Lia

Montcalm County Fairgrounds Ash Building, Greenville

Join an evening of fun on your feet! Lia of Lia's Line Dance will teach you the basic steps of line dancing. This event is free and open to all.

<https://www.canr.msu.edu/events/line-dance-lessons-with-lia2>

For the most up-to-date events listing, go to <http://4h.msue.msu.edu/events>.

Virtual Online: 5 - 6:15 pm

Japanese Golden Week Children's Day Celebration!

Registration Link: https://uky.az1.qualtrics.com/jfe/form/SV_3xsYW2ycE1D4RsW

Questions? Contact Jan Brinn: brinn@msu.edu

T-shirt Contest



Seeking Creative Youth

We are looking for a fabulous design for our 4-H State Dog show t-shirts.

Send your design to Kristi at schrei61@msu.edu by July 1!



MICHIGAN STATE UNIVERSITY | Extension

Join Us Online

ADULTING 101

April 7, 14, 21, and 28
5:00 p.m.

<https://events.anr.msu.edu/adulting101spring22/>



Dream It, Be It: Career Support Workshop for Girls

Saturday, April 30, 2022 10 a.m. - 1 p.m. ET via Zoom

Contact: Katelyn Golembiewski burnska9@msu.edu 586-469-5979



IF YOU CAN DREAM IT, YOU CAN BE IT!

[https://www.canr.msu.edu/
events/montcalm-county-4-h-
goat-show](https://www.canr.msu.edu/events/montcalm-county-4-h-goat-show)

MONTCALM
COUNTY 4-H
EDUCATIONAL
AND FUN
GOAT SHOW

APRIL 16, 2022

Small Animal Barn,
Montcalm County
Fairgrounds

Hosted by The
Whispering Pine
Farm Kids 4-H Club



This show is open to the public,
and the entry fee is \$5.

Questions: Contact Rachel
Sheff

ochylski@msu.edu

(989) 831-7514



MICHIGAN STATE UNIVERSITY | Extension



Michigan 4-H Presents April Money Management Contests!

Join Michigan 4-H for a series of fun contests and workshops leading up to National Financial Literacy Month in April. Expand your knowledge and compete with other youth across Michigan to earn prizes in money management challenges. For more details visit www.canr.msu.edu/4-h-money-smarts.

Cash Composition Contest (9-12 years old)

Youth residing in Michigan, age 9-12 have a chance to win \$100 by writing a 300 word (or less) essay on “paying yourself first.” Contest registration and essay submission must be complete by April 11. Learn more at www.canr.msu.edu/4-h-money-smarts/money-smart-kids-contest.

Show Your Money Smarts Contest (13-19 years old)

Michigan youth age 13-19 will compete in an online quiz challenge taking place the entire month of April for a chance to win \$100. High scoring youth will be entered into the drawing for four \$100 prizes. Contest registration must be complete by April 28. Learn more at www.canr.msu.edu/4-h-money-smarts/show-your-money-smarts-contest.

Youth who want to prepare for the contests may take part in a webinar on April 13 at 4:30 p.m. (www.canr.msu.edu/events/youth-money-4-13) or a self-guided learning experience (www.canr.msu.edu/courses/grow-your-money).

4-H Exploration Days registration coming in April!

4-H Exploration Days is Michigan 4-H’s largest pre-college program and could be the highlight of your summer—maybe even change your life! This exciting event is open to any Michigan youth age 12 –19 as of Jan. 1.

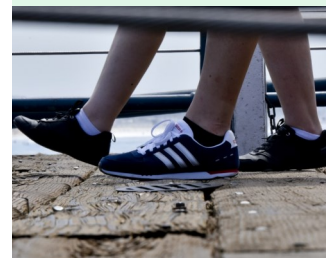


4-H Exploration Days is designed to help youth build the skills they need to successfully transition to college and to life as an adult. Michigan 4-H youth who participate have the opportunity to stay in MSU campus residence halls while attending classroom and field trip sessions throughout their stay.

With more than 100 session choices held on and off campus, there are topics for everyone including animal science, business and entrepreneurship, international language and culture, performing and visual arts, and science, engineering, and technology. As youth gain important life skills like decision making, problem solving and communication, they’ll also have plenty of time for fun with free time activities such as skating, bowling, basketball and a dance.

Registration for 4-H Exploration Days will open in mid-April. The cost for the 2022 event is \$220. Check with your local 4-H program coordinator for additional information regarding county sign-ups and scholarships or visit www.canr.msu.edu/4-h-exploration-days for more details.

Michigan 4-H Alumni and Supporters Walking Challenge



Starting May 1, MSU Extension will host a 4-H Alumni & Supporters Walking Challenge, where participants will track their miles walked and compete for a top spot in the contest! Each week, top contestants will win an alumni swag prize and the county who logs the most miles throughout the whole challenge will earn a \$100 cash prize for their county 4-H program! Random weekly winners will also be chosen amongst registered participants who have actively engaged in the contest during the previous week.

Learn more and register at www.canr.msu.edu/events/michigan-4-h-alumni-and-supporters-walking-challenge.

Ingham County 4-H

EARL THREADGOULD SCHOLARSHIP APPLICATION

(To be eligible, you must be accepted for full-time study at an accredited post-secondary college or other school, submit this form, a copy of your acceptance letter, your essay on "How 4-H Has Contributed to my Growth and Development", and a letter of recommendation/support from your 4-H leader.) **DEADLINE FOR CONSIDERATION: APRIL 15 BY 5:00P.M.**

The Awards Committee will choose one recipient: Payment (\$350.00) will be made to the school upon verification of your enrollment.

Full name _____

Address _____

High School _____ Year Graduated _____ GPA _____

Post High School (name of college or other school) _____

Field in which you plan to major _____

Number of years in 4-H _____ Names of club/s _____

Answer the following: (add additional pages as needed.)

- List the 4-H project areas that you have completed: indicated the number of years in each.
- List 4-H activities during your high school years (grades 9-12); group them by club level, county level, state level, and national level.
- Describe your 4-H leadership involvement. Include the number of years in each, and designate club, county, state or national level.
- How has 4-H influenced your career choice and/or your choice of post-secondary schooling?

Forward:

- **This application**
- **Copy of your admission letter**
- **Your essay on "How 4-H has Contributed to my Growth and Development" (one page, you may use both sides)**
- **Leader's letter of recommendation/support**

**To: Ingham County 4-H
121 E. Maple Street
P.O. Box 319
Mason, MI 48854**

Ingham County 4-H Homegrown Livestock Fair Verification Form

The learning objective of the homegrown class is for youth to have the opportunity to experience the market animal project from birth through marketing of the animal. Exhibitors should gain and be able to demonstrate skills in animal husbandry, critical thinking, decision making, and record keeping through their animal project.

Rules for exhibiting your 4-H project in homegrown class at the fair:

1. Youth must be in possession of and own or lease (with written documentation) the mother of the animal being exhibited at the time of birth of the project animal.
2. Youth must contact 4-H/FFA leader and leader must validate animals birth, possession of animal and Dam, and send validation form in to the 4-H office **no later than April 15**.
3. The project animal and Dam must be house on the property of the youth's immediate family (parents or grandparents) throughout the duration of the entire project cycle.
4. Project animal being exhibited at the fair must also be entered as an individual in a market class.
5. Only one entry per exhibitor per species.
6. Youth is to provide at least 80% of management and labor for project animal.
7. A record keeping component will be required to be turned into the species superintendent upon check-in at fair. Swine exhibitors enter Tom Stid Award; Beef and Sheep exhibitors enter record keeping book. (Please note any of these records may also be exhibited in the Personal Development (still exhibit) classes at the fair, must be entered on registration form in both departments)

Exhibitor Name: _____

Club: _____

Species:

Beef

Sheep

Swine

Homegrown Entry Information:

Identification: _____ **Date of Birth:** _____

Dam: _____ **Sire:** _____

Breeding (circle One): Natural insemination on farm / AI on farm / purchased bred

This verification form is notification to species superintendent that you intend to enter a homegrown exhibit at the Ingham County Fair. You must still enter this animal on your fair entry in the individual market class, homegrown class, and record keeping class for species (and Personal Development optional). The judge may reserve the right to judge the animal and/or records for this project.

Exhibitor Signature: _____ **Date:** _____

Parent Signature: _____

Leader Signature: (indicating that you have verified this animal is owned and meets homegrown specification for the above exhibitor).

_____ **Date:** _____

2022 Ingham County Fair Swine Project Identification Submission Form

Forms Due May 15th

Mail or drop off to the Ingham County 4-H Office
121 E. Maple Street, PO Box 319 Mason, MI 48854

Club/Chapter Name _____

Exhibitor Name _____

Age as of January 1st _____

Phone Number _____

Exhibitor Email _____

Members must have a current YQCA Certification to show/sell at the fair. Complete this form and submit with a color photo of each animal. Please make sure to include any special markings or recognizable features in the photo.

Ear Notch	USDA 840 Tag Number	Sex	Breed	Purebred Y/N	Homegrown Y/N	Mycoplasma Hyponeumoniae Injection Date	Circovirus Injection date

I, _____, attest that the animal(s) identified above have been raised and cared for in an ethical and humane fashion to the best of my knowledge. I further declare that all animals have been vaccinated, are free of drug residue and all medication withdrawal periods have been properly followed.

Exhibitor Signature _____

Parent/Guardian Signature _____

For questions call or text Macayla Bogart 517-706-8178

The Livestock Committee Continuing Education Fund Nomination Form

This form can be used to self-nominate or nominate another for the Livestock Committee Scholarship

To be eligible for scholarship consideration one must:

Have exhibited an animal project at the Ingham County Fair for at least 3 years (including 2022).

Be a **2022** graduate and be currently exhibiting in the livestock project area at the Ingham Co. Fair.

Plan to attend a college, university, or trade school upon completion of high school.

Expenses will be reimbursed up to \$500 when eligible receipt(s) are received.

NOTE: Up to 6 (six) scholarships will be awarded.

4-H members are eligible to win this scholarship *no more than one time*.

Due Date: Monday, August 1st, 2022 (*Interviews may be conducted virtually*)

Please send completed application to:

Ingham County MSU Extension
121 E. Maple Street P.O. Box 319
Mason, MI 48854-0319

Or email to:

weissle@msu.edu

Section I

Name of Individual: _____

Permanent Address: _____

Phone: _____ **Age as of January 1, 2022:** _____

Years in 4-H/FFA: _____ **Years in Animal Project(s):** _____

Name of your 4-H/FFA Club(s): _____

4-H/FFA Animal Project Leader: _____

Nominator and Phone #: _____ **Date:** _____

4-H/FFA Member's Signature: _____ **Date:** _____

Section II (Do not attach additional pages to this section)

1. Describe your 4-H/FFA leadership and community service involvement.

2. How did you become involved in your livestock project area? How did you continue involvement?

3. In what ways do you feel you have personally benefitted from your involvement in your 4-H/FFA animal project?

4. What contributions have you made to your 4-H/FFA animal project area? How are you going to pass the knowledge you acquired in 4-H on to others?

5. What do you feel have been your greatest accomplishments in your animal project?

6. What are your near-future plans? I.E. what school do you plan to attend? What area of study do you wish to pursue?

What College, University or trade school will you be attending?

FUNDS FOR CHUM OPEN HORSE SHOW

July 8-10, 2022

Ingham County Fairgrounds, Mason MI - South End

Friday: 8:30 p.m. Gymkhana

Saturday: 8:30 a.m. PEP, Hater

Saturday: 2:00-8:00 p.m. Trail

Sunday: 8:30 a.m. PEP, Showmanship

Back # _____

Last Name: _____



Children and Horses United in Movement or C.H.U.M. Therapeutic Riding Inc. provides year-round services to those with and without disabilities, of all ages. We specialize in therapeutic riding and hippotherapy with our occupational therapist. We serve nearly 150 riders per week, with faith, love, and hope and the amazing benefits of equine assisted activities and therapies, from 14 months to seniors, throughout our communities, lives are changed!

All funds support CHUM Therapeutic Riding Inc. www.chumincraze.org/

CHUM Therapeutic Riding Inc and the Ingham County Fair board will not be held individually or collectively responsible for loss, damage, or injury to person, horse or property incurred in connection with this horse show.

GENERAL RULES:

- Rider ages as of January 1, 2022, horse ages as of December 31, 2022
- Per Michigan law horses must have a current year's copy of a negative Coggins test
- Walk Trot participants may only show in the designated Walk Trot classes and Haler classes.
- Walk Trot Gymkhana: if horse breaks into alope for 2 consecutive strikes they are disqualified from the event.
- All stallions must be shown by an adult 18 year or older.
- All riders 19 and under must wear an ASTM/SEI helmet when riding in Gymkhana and English classes.
- Peewee or Lead line classes are available for youth 7 and under. Lead line participants can participate in Peewee Showmanship but may not participate in the Peewee Walk or Walk Trot classes.
- The show committee reserves the right to combine or split any classes.
- The show committee reserves the right to require exhibitors of horses proof of age if there is a dispute.

Cash or Checks payable to CHUM - No refunds

_____ \$10 Office Fee
 _____ = \$7 x _____ Class Fee
 _____ = \$15 x _____ Progress vs Class Saturday
 _____ = \$20 x _____ Progress vs Class Sunday
 _____ = \$25 x _____ Stall (must be cleaned)
 _____ \$10 Hal In Fee per horse per day
 _____ \$25 x _____ Camping (per day)
 _____ TOTAL Cash or Check # _____

For all reservations or more information please contact: Debbie Bingham at (517) 488-4340 or lingha13@msu.edu

- 🌟 **PROGRESSIVE CHALLENGE**— \$0% payback and monies added! Top 3+1 payback: 20%, 25%, 15%, 10%
 7 days, 2 judges, 3 chances at BIG MONEY! Enter 1 Challenge or all 3!
 1 \$15 entry fee per each Progressive Saturday class. Top 10 participants from each class advance to Sunday.
 2 \$20 entry fee per each Sunday class. Top 3+1 from each category win big.
 3 1st is a random draw from all participants in each Challenge class.
 4 Challenges: 🌟 Progressive Challenge Showmanship, English Equitation and Western Horsemanship

Back # _____ Rider Name: _____ Age: _____

Horse Name: _____ Age: _____ Phone: _____

Address: _____



GYMKHANA: - Friday, 8:30 P.M.

G1 Figure 8—Walk Trot
 G2 Poles—17 and under
 G3 Poles—18+
 G4 Flags—Walk Trot
 G5 Flags—17 and under
 G6 Flags—18+

G7 Borels—Walk Trot
 G8 Borels—17 and under
 G9 Borels—18+
 G10 Down & Back—Walk Trot
 G11 Down & Back—17 and under
 G12 Down & Back—18+

G13 Keyhole—17 and under
 G14 Keyhole—18+
 G15 Speed & Action—17 and under
 G16 Speed & Action—18+

FUNDS FOR CHUM OPEN HORSE SHOW

July 8-10, 2023

Ingham County Fairgrounds, Mason MI - South End

Friday: 8:30 p.m. Gymkhana Saturday: 8:00 a.m. PEP, Halter
Saturday: 2:00-8:30 p.m. Trail (infield) Sunday: 8:00 a.m. PEP, Showmanship

Book # _____ Last Name: _____



All funds support CHUM Therapeutic Riding Inc. www.chumtherapy.net

CHUM Therapeutic Riding Inc and the Ingham County Fair board will not be held individually or collectively responsible for loss, damage, or injury to person, horse or property incurred in connection with this horse show.

For stall reservations or more information please contact Debbie Ingham at (517) 468-1310 or binghe13@msu.edu

SATURDAY CLASSES Start @ 8:00 A.M.

1. PEP Equitation
2. PEP Showmanship
3. Stock Horse Halter
4. Non-Stock Horse Halter
5. Jr Horse Halter (5 & under)
6. Sr Horse Halter (6 & over)
7. Color Horse 100%
8. Ranch Horse Conformation
- A1 Progressive Challenge Showmanship ^{2*}
9. Showmanship Pee Wee 7 & Under (w or w/o adult)
10. Showmanship Walk Trot 12 & under
11. Showmanship Walk Trot 13-18
12. Showmanship Walk Trot 19+
13. Showmanship 12 & under
14. Showmanship 13-15
15. Showmanship 16-19
16. Showmanship 20-35
17. Showmanship 36+
18. Hands Free Showmanship Open
19. Lead Line 7 & under
20. Pee Wee Walk
21. Pee Wee Walk Trot with or w/o adult
- LUNCH BREAK
22. English Equitation Walk Trot 12 & under
23. English Equitation Walk Trot 13-16
24. English Equitation Walk Trot 19+
- B1 Progressive Challenge English Equitation ^{2*}
25. English Equitation 12 & under
26. English Equitation 13-15
27. English Equitation 16-19
28. English Equitation 20-35
29. English Equitation 36+
30. English Pleasure Walk Trot 12 & under
31. English Pleasure Walk Trot 13-15
32. English Pleasure Walk Trot 16+
33. English Pleasure Pony Open
34. English Pleasure 12 & under
35. English Pleasure 13-15
36. English Pleasure 16-19
37. English Pleasure 20-35
38. English Pleasure 36+
39. English Pleasure Jr Horse (5 & under)
40. Western Horsemanship Walk Trot 12 & under
41. Western Horsemanship Walk Trot 13-16
42. Western Horsemanship Walk Trot 19+
- C Progressive Challenge Western Horsemanship ^{2*}
43. Western Horsemanship 12 & under
44. Western Horsemanship 13-15
45. Western Horsemanship 16-19
46. Western Horsemanship 20-35
47. Western Horsemanship 36+
48. Ranch Horsemanship (pattern will be posted)
49. Western Pleasure Walk Trot 12 & under
50. Western Pleasure Walk Trot 13-18
51. Western Pleasure Walk Trot 19+
52. Western Pleasure Pony Open
53. Western Pleasure 12 & under
54. Western Pleasure 13-15
55. Western Pleasure 16-19
56. Western Pleasure 20-35
57. Western Pleasure 36+
58. Western Pleasure Jr Horse (5 & Under)
59. Ranch Horse Pleasure Open
60. Ranch Horse Pleasure Walk Trot
61. Ranch Horse Riding Pattern Open

TRAIL:
Saturday, 2-6 P.M.—at W&L

T1 Trail In-Herd Open*

T2 Trail Walk Trot 12 & under

T3 Trail Walk Trot 13-18

T4 Trail Walk Trot 19+

T5 Trail 12 & under

T6 Trail 13-19

T7 Trail 20+

*Hip-head, not eligible for other trail classes.

SUNDAY CLASSES Start @ 8:00 A.M.

1. PEP Pleasure
2. PEP Obstacle
- A2 Progressive Challenge Showmanship ^{2*}
3. Showmanship Pee Wee 5-7 (with or w/o adult)
4. Showmanship Walk Trot 12 & under
5. Showmanship Walk Trot 13-18
6. Showmanship Walk Trot 19+
7. Showmanship 12 & under
8. Showmanship 13-15
9. Showmanship 16-19
10. Showmanship 20-35
11. Showmanship 36+
12. Hands Free Showmanship Open
13. Stock Horse Halter
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15. Jr Horse Halter (5 & under)
16. Sr Horse Halter (6 & over)
17. Color Horse 100%
18. Ranch Horse Conformation
19. Lead Line 7 & under
20. Pee Wee Walk
21. Pee Wee Walk Trot with or w/o adult
- LUNCH BREAK
22. English Equitation Walk Trot 12 & under
23. English Equitation Walk Trot 13-18
24. English Equitation Walk Trot 19+
- 32 Progressive Challenge English Equitation ^{2*}
25. English Equitation 12 & under
26. English Equitation 13-15
27. English Equitation 16-19
28. English Equitation 20-35
29. English Equitation 36+
30. English Pleasure Walk Trot 12 & under
31. English Pleasure Walk Trot 13-16
32. English Pleasure Walk Trot 19+
33. English Pleasure Pony Open
34. English Pleasure 12 & under
35. English Pleasure 13-15
36. English Pleasure 16-19
37. English Pleasure 20-35
38. English Pleasure 36+
39. English Pleasure Jr Horse (5 & under)
40. Western Horsemanship Walk Trot 12 & under
41. Western Horsemanship Walk Trot 13-16
42. Western Horsemanship Walk Trot 19+
- C2 Progressive Challenge Western Horsemanship ^{2*}
43. Western Horsemanship 12 & under
44. Western Horsemanship 13-15
45. Western Horsemanship 16-19
46. Western Horsemanship 20-35
47. Western Horsemanship 36+
48. Ranch Horsemanship (pattern will be posted)
49. Western Pleasure Walk Trot 12 & under
50. Western Pleasure Walk Trot 13-16
51. Western Pleasure Walk Trot 19+
52. Western Pleasure Pony Open
53. Western Pleasure 12 & under
54. Western Pleasure 13-15
55. Western Pleasure 16-19
56. Western Pleasure 20-35
57. Western Pleasure 36+
58. Western Pleasure Jr Horse (5 & Under)
59. Ranch Horse Pleasure Open
60. Ranch Horse Pleasure Walk Trot
61. Ranch Horse Riding Pattern Open



FUNDS FOR CHUM OPEN DRESSAGE SHOW JUNE 25 & 26, 2022

Ingham County Fairgrounds, Mason MI - South End

Pre-Registration Required: June 13, 2022 deadline for class registration

Stalls/Haul in: \$25.00 South end (must be cleaned)

\$10.00 Haul in fee/day

Children and Horses United in Movement or C.H.U.M. Therapeutic Riding Inc. provides year-round services to those with and without disabilities, of all ages. We specialize in therapeutic riding and hippotherapy with our occupational therapist. We serve nearly 150 riders per week, with faith, love, and hope and the amazing benefits of equine assisted activities and therapies, from 14 months to seniors, throughout our communities, lives are changed.

All funds support CHUM Therapeutic Riding Inc. www.chumtherapy.net/

CHUM Therapeutic Riding Inc and the Ingham County Fair board will not be held individually or collectively responsible for loss, damage, or injury to person, horse or property incurred in connection with this horse show.

GENERAL RULES:

1. All stallions must be shown by an adult 18 year or older.
2. All riders 19 and under must wear an ASTM/SEI helmet.
3. As per Michigan law all horses must have a current year's copy of a negative Coggins test.
4. Stalls reserved for dressage show only will be placed at the south end and must be cleaned.
5. Pre-registration required by June 13. Make checks payable to "CHUM"

Mail Registration form and Payment to: Debbie Bingham,
9213 Warner Rd #2
Haslett, MI 48840

For more information please contact Debbie Bingham at
(517) 488-1340 or binoha13@msu.edu

Cash or Checks payable to CHUM - No refunds

_____ \$10/\$7 Office Fee*—Weekend \$10, Daily \$7

_____=\$15 x _____ Class Fee* – Intro classes

_____=\$20 x _____ Class Fee* – all others

_____=\$25 x _____ Stall (must be cleaned)

_____ \$10 Hall in Fee per horse per day

_____ \$25 camping (per day)

_____ TOTAL* Cash or Check # _____

*must be pre-paid

Back # _____ Rider Name: _____ Phone: _____
Office only

Horse Name: _____ E-mail: _____
Provide email for ride time(s) in advance

Address: _____

Saturday, June 25, 2022, 8:00 AM

1. Dressage Intro Level A
2. Dressage Intro Level B
3. Dressage Intro Level C
4. Dressage Training Level Test 1
5. Dressage Training Level Test 2
6. Dressage Training Level Test 3
7. Musical Freestyle
8. Dressage First Level Test 1
9. Dressage First Level Test 2
10. Dressage First Level Test 3
11. Western Dressage Intro Level Test 1
12. Western Dressage Basic Level Test 1
13. Western Dressage Basic Level Test 4
14. Western Dressage Level 1, Test 1

Sunday, June 26, 2022, 8:00 AM

101. Dressage Intro Level A
102. Dressage Intro Level B
103. Dressage Intro Level C
104. Dressage Training Level Test 1
105. Dressage Training Level Test 2
106. Dressage Training Level Test 3
107. Musical Freestyle
108. Dressage First Level Test 1
109. Dressage First Level Test 2
110. Dressage First Level Test 3
111. Western Dressage Intro Level Test 1
112. Western Dressage Basic Level Test 1
113. Western Dressage Basic Level Test 4
114. Western Dressage Level 1, Test 1